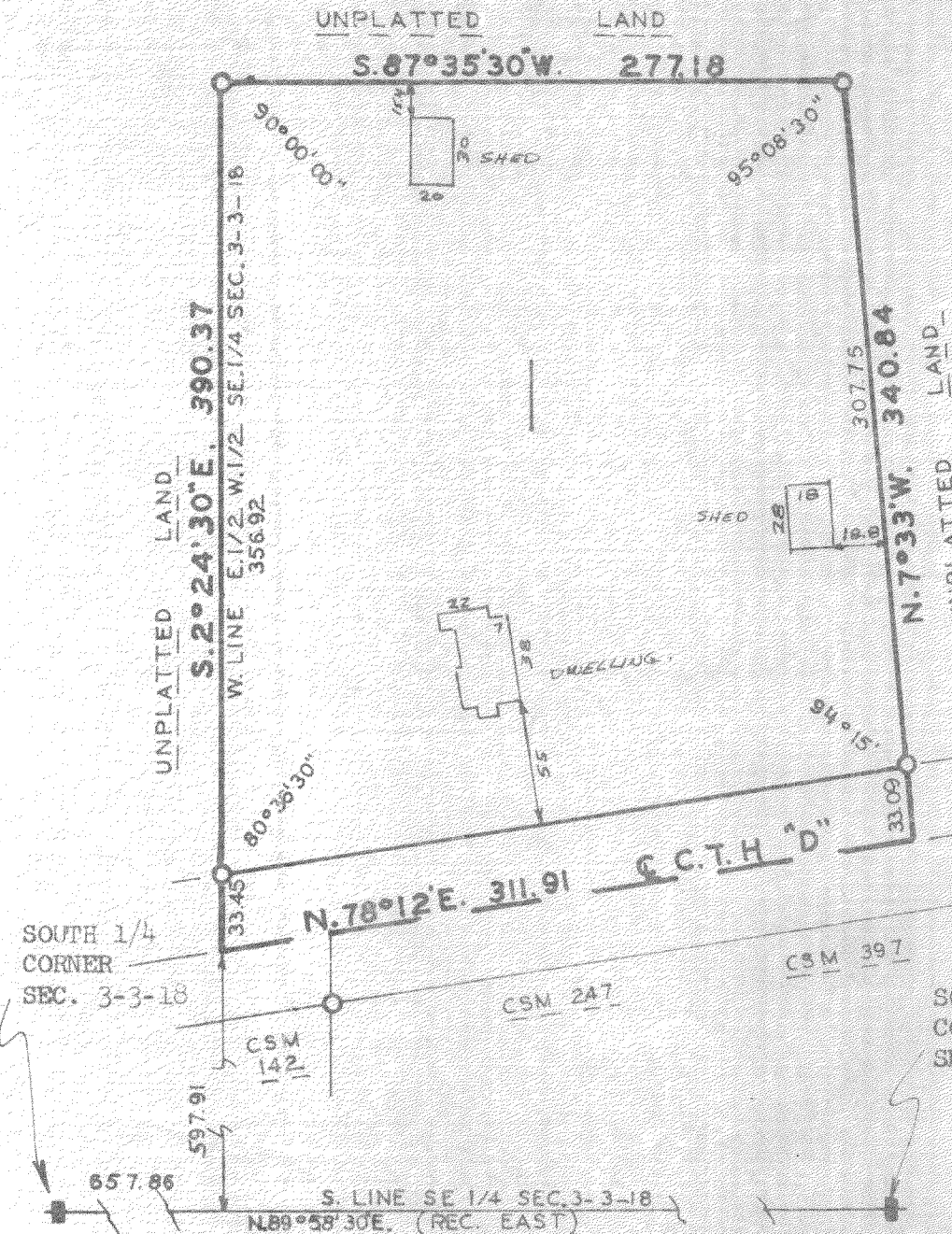


CERTIFIED SURVEY MAP NO. 530

OF

PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 3, T. 3 N., R. 18 E. OF THE 4TH P.M., TOWNSHIP OF SPRING PRAIRIE, COUNTY OF WALWORTH, STATE OF WISCONSIN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A STONE MONUMENT AT THE SOUTH 1/4 CORNER OF SAID SECTION 3, THENCE N. 89°58'30" E., ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 3, 657.86 FEET TO THE SOUTHWEST CORNER

OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 3; THENCE N. 2°24'30" W., ALONG THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 3, 597.91 FEET TO THE CENTER LINE OF COUNTY HIGHWAY "D" AS PER CERTIFIED SURVEY MAP NO. 142 AND THE PLACE OF BEGINNING OF PARCEL OF LAND HEREINAFTER DESCRIBED: THENCE N. 78°12' E., ALONG THE CENTER LINE OF COUNTY HIGHWAY "D" AND THE NORTH LINE OF CERTIFIED SURVEY MAPS 142, 247 & 397, 311.91 FEET; THENCE N. 7°33' W., 340.84 FEET; THENCE S. 87°35'30" W., 277.18 FEET; THENCE S. 2°24'30" E., 390.37 FEET TO THE PLACE OF BEGINNING. CONTAINING 2.458 ACRES OF LAND. SUBJECT TO THE RIGHTS OF THE PUBLIC OVER THE SOUTH SIDE FOR HIGHWAY PURPOSES. CONTAINING 2.222 ACRES OF LAND EXCLUSIVE OF HIGHWAY.



I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND DESCRIBED ABOVE AND THAT THE PLAT DRAWN HEREON IS A CORRECT REPRESENTATION OF SAID SURVEY. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF SECTION 236.34 OF THE WISCONSIN STATUTES ON CERTIFIED SURVEYS AND SECTION 6.0 OF THE WALWORTH COUNTY SUBDIVISION CONTROL ORDINANCE.

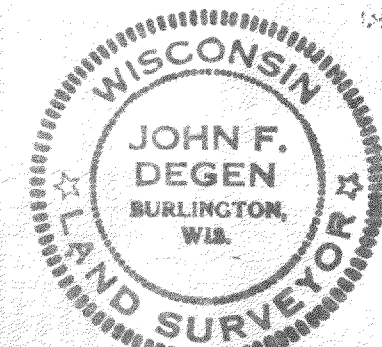
FOR: JOHN BOMLENY
ADDISON, ILLINOIS

John F. Degen 7-1-75
JOHN F. DEGEN, LAND SURVEYOR #242
509 N. PINE ST., BURLINGTON, WIS.

SCALE 1" = 80'
Ø = 1" BY 24" IRON PIPE STAKE WEIGHING 1.13 LBS/FT.
BEARINGS ARE RELATIVE TO THE CENTER LINE OF COUNTY HIGHWAY "D" AS USED IN CERTIFIED SURVEYS MAPS 142 AND 247 AS N. 78°12' E.
SOIL TYPE AS TAKEN FROM USDA SOIL MAP: Mpe MCHENRY.

APPROVED BY THE WALWORTH COUNTY
PARK AND PLANNING COMMISSION ON
THIS _____ DAY OF _____, 1975.

CHAIRMAN.



318-147